Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

07 MAR -9 AM 9: 04

STATE OF IDAHO

(Type or print clearly in black ink)									0 17	1.8 Em. (2)	I IDATIO	
See instructions at bottom of page obbyist's name and permanent business address						Date prepared				Period covered		
Rob Winslow										month ending		
777 South Latah Boise, ID 83705						3/6/07			(M	(Mo.) (Day) (Yr.)		
,									2	. 2	28 07	
Item Totals of a	ll reportat	ole expenditu	ires made o	r incurred by	Lobbyis	t or by	Lobbyist's Emp	oyer on	behalf of Lot	byist's E	mployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						r			
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment		\$		\$		s		\$		s		
Living Accommodations						-						
Advertising						-				-		
Fravel						-				-		
Telephone						-		_				
Other Expenses or Service	ees					-				- —		
			0.00		0.00		0.00		0.00		0.00	
	Total	§	0.00	\$	0.00	\$	0.00	\$	0.00	- \$	0.00	
*When the number of em	plovers vo	' u are reportin	g for requir	' es multiple L-	-2 forms t	to be f	iled a total amoun	t for all	emplovers sho	uld be en	tered on Page	
							other holder of pu	blic offi	ce, and execu	ive offic	ials.	
2 Date Place						ınt	Names of Legislators, Public and Executive Officials in Group					
Continued on attack	ned page(s))		1					an a		904MM8F1	
INSTRUCTIONS						Item 3	Er	Employer(s) Name(s) and Address(es)				
	11101	RUCTION	3									
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No	No. 1 Idaho Association of School Administrators 777 South Latah, Boise, ID 83705						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa					No	. 3						
Secretary of State PO Box 83720					_							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	o. 4						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. 4 Name of Legislator, Public or Executive Official Receiving or Benefiting Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 08 \$1003,1026,1028, Banking, finance, credit and 19 Housing, construction, codes 11 1040, 1042-43, investments 20 Insurance (excluding health 15 1046,1053,1067, Children, minors, youth, insurance) 1079-80,1085, senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining 1088,1110,1119, 06 Consumer affairs Law enforcement, courts, 1139-41,1147, Ecology, environment, pollution, 07 judges, crimes, prisons 1172,1174, conservation, zoning, land and License, permits SCR103, water use 24 Liquor 08 Education 25 Manufacturing, distribution and SJM102,106, Elections, campaigns, voting, services SJR102, political parties Natural resources, forest and H0003.0072.0081. 10 Equal rights, civil rights, forest products, fisheries, mining 0084,0182-83. minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation 0190,0196,0197, taxation, revenue, budget, Social insurance, unemployment 0202-03,0206, appropriations, bids, fees, funds insurance, public assistance, 0210-11,0214, 12 Government, county workmen's compensation 0224,0226,0231, 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 0245,0272,0274, 15 Government, special districts Utilities, communications, 0281. 16 Government, state televisions, radio, newspaper, HCR010,18,24 power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. dentify any rule, ratemaking decision, procurement, contract, Item

bid or bid process, financial services or bond lobbyist was supporting or opposing.

obbyist signature